



STRATEGIC PLANNING ADVISORY PANEL (SPECIAL)

**WEDNESDAY 15 NOVEMBER 2006
7.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chairman: Councillor Marilyn Ashton

Councillors:

**Robert Benson
Manji Kara
Mrs Kinnear (VC)**

**Keith Ferry
Thaya Idaikkadar
Navin Shah**

Reserve Members:

**1. Joyce Nickolay
2. G Chowdhury
3. Narinder Mudhar
4. Dinesh Solanki**

**1. Mano Dharmarajah
2. Jerry Miles
3. Raj Ray**

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Kate Boulter, Committee Administrator
Tel: 020 8424 1269 E-mail: kate.boulter@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

STRATEGIC PLANNING ADVISORY PANEL (SPECIAL)

WEDNESDAY 15 NOVEMBER 2006

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1972 (as amended).

4. **Minutes:**

That the minutes of the meetings held on 18 July 2006 and 12 September 2006 be deferred to the next ordinary meeting of the Panel.

[NB: At the meeting held on 12 September 2006, it had been resolved that the minutes of the meeting held on 18 July 2006 would be deferred to the next meeting of the Panel].

5. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

- Enc. 6. **Draft Further Alterations to the London Plan (Spatial Development Strategy for Greater London):** (Pages 1 - 16)
Report of the Director of Planning Services.

AGENDA - PART II